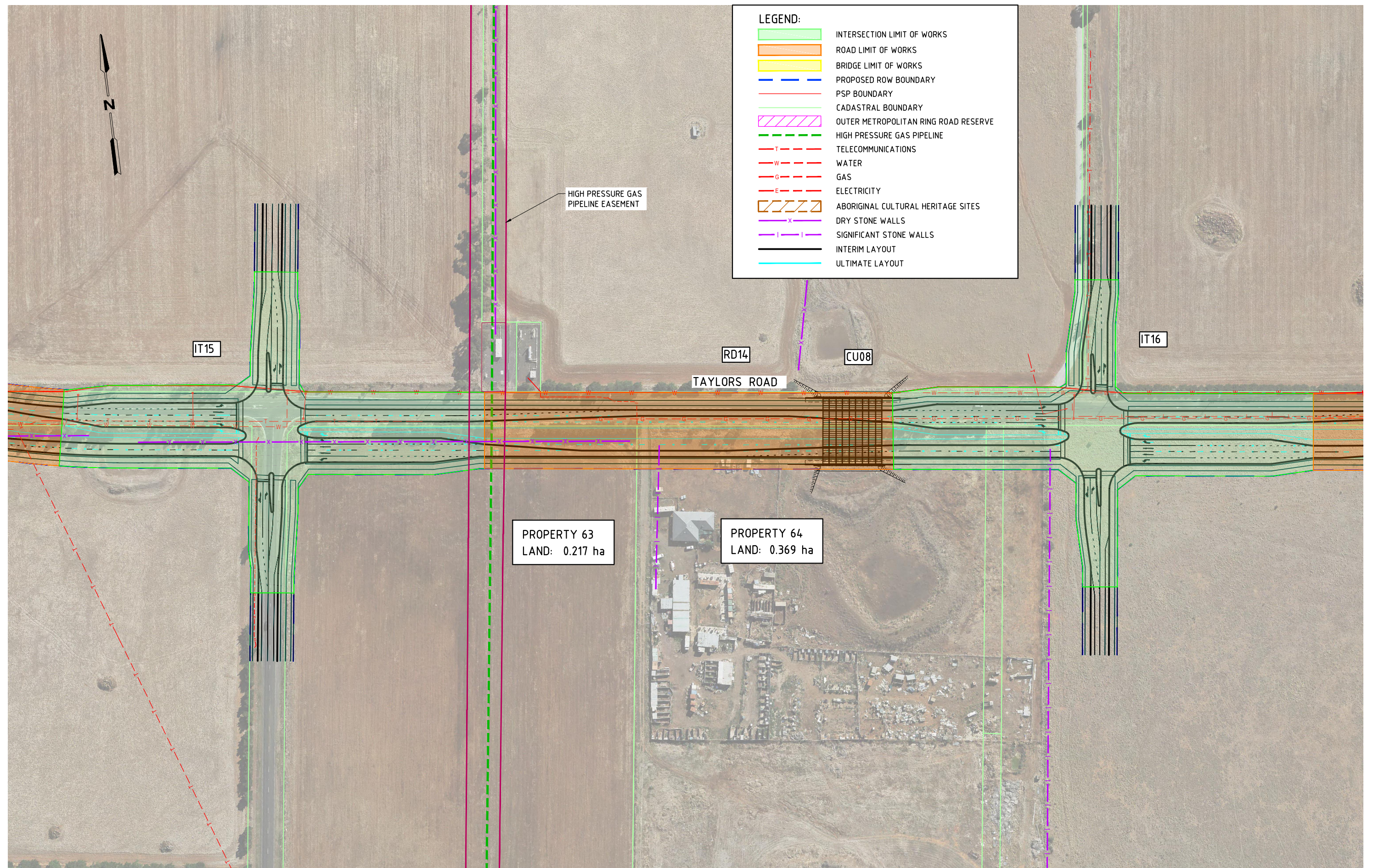




|                                                          |          |                                   |          |                  |      |                                                                                                     |                                                                                                                                                                                                                                   |                                                                                                                             |                                                                               |                |                       |                      |   |
|----------------------------------------------------------|----------|-----------------------------------|----------|------------------|------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------|-----------------------|----------------------|---|
| K:\Projects\30041240\CAD\DWG\30041240-00-099-1314[E].dwg |          |                                   |          | 09 May 2016      |      | 12:12:26                                                                                            |                                                                                                                                                                                                                                   |                                                                                                                             |                                                                               |                |                       |                      |   |
| ISSUE                                                    | DATE     | AMENDMENT / ISSUE DESCRIPTION     | APPROVAL | TITLE            | NAME | SCALES AT A1 SIZE DRAWING                                                                           | DESIGNER                                                                                                                                                                                                                          | CLIENT                                                                                                                      | PROJECT TITLE                                                                 |                |                       |                      |   |
| A                                                        | 14.08.15 | DRAFT ISSUE FOR COMMENT           | D004     | DRAFTSMAN        | J.P. | SCALE 1: 1000  | <br><b>SMEC AUSTRALIA PTY LTD</b><br>© ACN 065 475 169<br>LEVEL 10, 71 QUEENS ROAD<br>MELBOURNE VIC 3004<br>PH 03 9514-1500 FAX 03 9514-1502 |  METROPOLITAN<br>PLANNING<br>AUTHORITY | PLUMPTON AND KOROROIT PSPs<br>CITY OF MELTON<br><br>ROAD 14<br>ALIGNMENT PLAN |                |                       |                      |   |
| B                                                        | 10.09.15 | LAND TAKE AREAS ADDED             | D006     | DRAFTING CHECK   | M.S. |                                                                                                     |                                                                                                                                                                                                                                   |                                                                                                                             |                                                                               |                |                       |                      |   |
| C                                                        | 12.01.16 | INTERIM DESIGN SUBMISSION         | D008     | DESIGNER         | G.C. |                                                                                                     |                                                                                                                                                                                                                                   |                                                                                                                             |                                                                               |                |                       |                      |   |
| D                                                        | 01.04.16 | INTERIM DESIGN COMMENTS ADDRESSED | D010     | DESIGN CHECK     | D.B. |                                                                                                     |                                                                                                                                                                                                                                   |                                                                                                                             |                                                                               |                |                       |                      |   |
| E                                                        | 09.05.16 | FINAL DESIGN                      | D011     | PROJECT MANAGER  | D.B. |                                                                                                     |                                                                                                                                                                                                                                   |                                                                                                                             |                                                                               |                |                       |                      |   |
|                                                          |          |                                   |          | PROJECT DIRECTOR | D.B. |                                                                                                     |                                                                                                                                                                                                                                   |                                                                                                                             |                                                                               |                |                       |                      |   |
|                                                          |          |                                   |          |                  |      | APPROVED                                                                                            |                                                                                                                                                                                                                                   | DATE                                                                                                                        | SCALE                                                                         | DRAWING STATUS | PROJECT / DRAWING No. | ISSUE                |   |
|                                                          |          |                                   |          |                  |      |                                                                                                     |                                                                                                                                                                                                                                   |                                                                                                                             |                                                                               | AS SHOWN       |                       | 30041240-00-099-1314 | E |